

I ENCLOSE 2 COPIES (PLEASE TICK)

- Plans (Where applicable)
- Description of Scheme (including profile on Architect, Developer and Contractor's contribution)
- Statement of Innovation
- 200 word minimum extract on how your project responds to the category criteria
- Details of site location
- High quality photographs (including hard copies & CD ROM)
- Architect / Developer & Contractor's Authorisation

NB - All material should be A4, submitted in either a transparent wallet or ring binder.

Signature..... Date.....

CONDITIONS OF ENTRY

ELIGIBILITY

The awards are open to companies within the circulation area of The Journal & Evening Gazette.
 The work entered into the scheme will have been completed between 13th August 2006 and 13th August 2007.
 Projects / developments must be made available for inspection should the judging panel require a viewing.

HOW TO ENTER

Two original, hard copies of each entry must be submitted with the official entry form (no photocopies). All written descriptions, plans and photographs should be submitted in an A4 size transparent wallet or within a A4 ring binder.
 The entry details must be completed in full and the conditions of entry strictly adhered to.
 A separate entry folder must be submitted for each category entered into, even if this results in duplication of material, photographs and plans.
 The Journal reserves the right to use all material submitted by entrants into The Journal Landmark Awards.
 Please note that entry packs will not be returned.



Entries should be returned to:
**Kirsty Tarn, Events Manager, The Journal, Groat Market,
 Newcastle upon Tyne, NE1 1ED**
 Tel: (0191) 201 6072 Fax: (0191) 230 2729
 Email: kirsty.tarn@ncjmedia.co.uk
 Website: www.journallive.co.uk/landmarkawards
 Closing date for entries: **Wednesday, 15th August 2007**



NAME OF DEVELOPMENT

CATEGORY



Official Entry Form

CLOSING DATE FOR ENTRIES: WEDNESDAY, 15TH AUGUST 2007
 ENTRIES RECEIVED AFTER THIS DATE CANNOT BE CONSIDERED



CATEGORY

Please tick one category (a separate entry form must be filled in for every category entered)

- RETAIL / LEISURE AWARD
 OFFICE DEVELOPMENT AWARD
 PUBLIC SECTOR AWARD
 ENVIRONMENTAL AWARD
 RESIDENTIAL DEVELOPMENT AWARD
 JUDGES GEM

DEVELOPMENT DETAILS

Name of Development

Address of Development.....

.....

..... Postcode

Date of completion

NOMINATOR'S DETAILS

Name

Title

Company

Address

.....

..... Postcode

Telephone Number..... Fax Number.....

Email Website

Please note that the architect, developer and contractor for the winning entry will each be awarded a trophy. In order for the submission to qualify for entry, it is essential that the architect, developer and contractor's details are listed and that their permission to be involved in the campaign has been granted.

ARCHITECT'S DETAILS

Name

Title

Company

Address

.....

..... Postcode

Telephone Number..... Fax Number.....

Email Website

Permission granted by the architect to be involved in scheme (Please tick)

DEVELOPER'S DETAILS

Name

Title

Company

Address

.....

..... Postcode

Telephone Number..... Fax Number.....

Email Website

Permission granted by the developer to be involved in scheme (Please tick)

CONTRACTOR'S DETAILS

Name

Title

Company

Address

.....

..... Postcode

Telephone Number..... Fax Number.....

Email Website

Permission granted by the contractor to be involved in scheme (Please tick)

ENTRY INFORMATION

Please submit **2 COPIES** of each entry, including documentation, drawings and pictures. Entries must also be accompanied by site maps/directions to the developments/projects entered.

PLANS

Internal layout plans including dimensions **MUST** be submitted in each category.

DESCRIPTION

A short description should detail the development's brief, materials used and any special features of the scheme. Emphasis should be made to the contributions of the architect, developer and contractor in the design and implementation of the project. Comments regarding specific areas of innovation should also be included along with a description of the site location. Descriptions should be typed in double spacing, on a maximum of three sides of A4 paper.

CATEGORY CRITERIA - 200 WORD EXTRACT

This section should include a minimum 200 word extract on how the specific project has responded to the category criteria and why you feel your development is worthy of the award.

PHOTOGRAPHS

Each entry **MUST** be accompanied by a maximum of **10 HIGH QUALITY HARD COPY PHOTOGRAPHS. Photographs must also be supplied on CD ROM.** Line drawings or brochures are **NOT** acceptable. Colour photocopies or computer generated images are not acceptable. Photographs must be free of copyright fees or reproduction costs.

All entries submitted will be featured within the AV awards presentation at the event. It is therefore in your own interest to ensure that materials supplied to us are of the highest possible standard in order that we may promote your project/development to its full potential.

THE JUDGING

Our expert panel will review each of the entries received in all of the categories. The judges' decision is final and no correspondence will be entered into. The award will be presented to the most outstanding entry in each category.

AWARDS PRESENTATION EVENING

The results of The Journal Landmark Awards 2007, will be announced at a black tie dinner, held on Thursday, 18th October 2007 at the Newcastle Marriott Hotel, Gosforth Park.

No announcements will be made prior to the awards presentation evening.

For ticket information please contact Kirsty Tarn, Events Manager, The Journal, Groat Market, Newcastle upon Tyne, NE1 1ED
Tel: 0191 201 6072 or email: kirsty.tarn@ncjmedia.co.uk